



# Asphalt Paving Association of Oregon

## Paving Awards Nomination Form

### Asphalt Paving Association of Oregon

5240 Gaffin Rd SE

Salem, OR 97317

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To complete application:

- ◆ Please fill out as much information as possible.
- ◆ Please attach a map so that rating team can find the project.
- ◆ Please submit completed nomination forms by October 1, 2017

#### Nominated Project Details

Name of Project: \_\_\_\_\_

Project Location: \_\_\_\_\_

Project City: \_\_\_\_\_

Paving Limits: \_\_\_\_\_

Name of Person Submitting Nomination: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

#### Project Category

- Commercial/Industrial
- Rural Road
- State Highway Low Volume
- State Highway High Volume
- Smoothness
- Special
- Urban Arterial
- Urban Street

#### Contractor Information (Please provide a valid email address)

Contractor: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact E-Mail: \_\_\_\_\_

Please list a maximum of three names and titles for recognition on plaque, if awarded. If no names are listed, we will request names from the contact person listed for the contractor.

1st Name: \_\_\_\_\_ Title: \_\_\_\_\_

2nd Name: \_\_\_\_\_ Title: \_\_\_\_\_

3rd Name: \_\_\_\_\_ Title: \_\_\_\_\_

#### Agency/Owner/Engineer Information (Please provide a valid email address)

Agency/Owner/Engineer: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact E-Mail: \_\_\_\_\_

Please list a maximum of three names and titles for recognition on plaque, if awarded. If no names are listed, we will request names from the contact person listed for the Agency/Owner/Engineer.

1st Name: \_\_\_\_\_ Title: \_\_\_\_\_

2nd Name: \_\_\_\_\_ Title: \_\_\_\_\_

3rd Name: \_\_\_\_\_ Title: \_\_\_\_\_

**To help the rating team consider the project for an award, please provide the following details.**

Mix Type(s)						Yes	No
Level _____	3/8"	Dense	_____ Tons	PG _____ - _____	Binder	ER _____	_____
Level _____	1/2"	Dense	_____ Tons	PG _____ - _____	Binder	ER _____	_____
Level _____	1/2"	Dense	_____ Tons	PG _____ - _____	Binder	ER _____	_____
Level _____	3/4"	Dense	_____ Tons	PG _____ - _____	Binder	ER _____	_____
Level _____	3/4"	Dense	_____ Tons	PG _____ - _____	Binder	ER _____	_____
Level _____	3/4"	Open	_____ Tons	PG _____ - _____	Binder	ER _____	_____
Other: _____							

**Pavement Quality Indicators** (If applicable)

Final composite pay factor \_\_\_\_\_

AVE IRI \_\_\_\_\_ in/mile

1. Please describe the project.
  
2. What are the factors that distinguish this project from others?
  
3. Please describe any factors that presented a challenge or added complexity to the project.

**Please attach a map so that rating team can find the project.**